

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEW JERSEY**

**(973) 776-7700**

**CHAMBERS OF**

**JAMES B. CLARK, III**

**UNITED STATES MAGISTRATE JUDGE**

**U.S. COURTHOUSE**

**50 WALNUT ST. ROOM 2060**

**NEWARK, NJ 07102**

December 18, 2023

**LETTER ORDER**

**Re: Garmon v. Community Loan Servicing, LLC, et al.**  
**Civil Action No. 22-5974 (ES)**

Dear Counsel,

The telephone conference scheduled in this matter for **December 28, 2023 at 10:30 AM** is  
adjourned to **February 22, 2024 at 11:00 AM**.

**IT IS SO ORDERED.**

s/ James B. Clark, III

**JAMES B. CLARK, III**

**United States Magistrate Judge**